



Saints Peter & Paul Byzantine Catholic Church



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YOU CAN WATCH US ON:

<https://www.facebook.com/SSPeterPaulBraddock/> or

on our web-page: <https://stspeterpaulbcc.com/on-line/>

YOU CAN SEND YOUR CONTRIBUTION TO PARISH OFFICE

ADMINISTRATOR: FATHER VITALII STASHKEVYCH

PARISH OFFICE: 4200 HOMESTEAD DUQUESNE RD,

MUNHALL, PA, 15120

TELEPHONE: 412-461-1712

Sunday, June 13th, 2021

Tone 2

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SCHEDULE OF DIVINE SERVICES FOR THIS WEEK: (COULD BE CHANGED)

Sunday	06/13/2021	11:00 am	3 rd Sunday after Pentecost	+Irene Tatko By Mary & Dan Joscak (On-Line)
Sunday	06/20/2021	11:00 am	4 th Sunday after Pentecost	Father's Day (On-Line)



**On SEPTEMBER 26th 2021 we are going to celebrate
125 Years of the establishment
of Sts Peter and Paul in Braddock.**

**Most Reverend William C. Skurla at 3:00 P.M. will
celebrate Divine Liturgy. All details will be announced.**

DIVINE SERVICES ATTENDANCE

Liturgy on Sunday, June 6th was 40.

LIVE STREAM VIEWING

Liturgy on Sunday, June 6th was 99.

SICK AND SHUT-INS



Please remember in your prayers our parishioners who are sick, homebound, hospitalized, living in nursing facilities, or need your prayers for their personal intentions:

Andrew Cencarik, Don Downey, Anna D. Fialkovich, Mark Fialkovich, Benjamin Kaefer, Jr., John Kopay, Jr., Sylvia Kopay, Mary Anne Ference Mistick, Richard Paloscko, Nancy Pcolar, Bob Newton, Rebecca McCullough, Will McCullough, Marie Churley, Joanne Skinta, John Gegick and Those serving in the Armed Forces, Gerry Petticca and Family, Paul Peek, Emily Cox, Margaret Torbich, Mary Pat H, Gale Joscak, Mary Ann Badar, Robert Crowley, Rose Petruska, Gary Fall, Andrew Torbich, Mark Crowley, Mason Stern, Shawna Lynn Beluscak, Ronald Dusetzina, Virginia Mehalik-Woods, Gio Savko.

****If you have a family member in the hospital or other facilities, and would like us to remember them in prayer, contact Father Vitalii and we will be glad to publish their name in the bulletin – even if they are not a parishioner of Saints Peter & Paul Parish.**

JUNE BIRTHDAYS

06/03 JERRY SPYNDA
06/05 MARY KAEFER
06/09 JOHN SKINTA
06/27 MARLENE TORBICH
06/28 JEREMY DRABIK

WEDDING ANNIVERSARY

06/03 RONALD & WANDA HODOBA
06/28 THOMAS & SHARI FIALKOVICH

IMPORTANT UPDATES

Beginning January 31, 2021 all MONTHLY donations are going to cover our expenses for our 125 years celebration on September 26th 2021. Collected so far \$2,328.00

SPRING CLEAN UP



On Saturday, June 19th starting 9 AM we need volunteers to help in preparation for our 125th Celebration. The basement, and kitchen needs cleaned and organized. There may be some outside work, painting, clean up, etc. Please we need your help to get as much done as possible before our big day!

On June 13 th 2021	On June 20 th 2021	On June 27 th 2021	On July 4 th 2021
Team B	Team C	Team D	Team A

CATHOLIC TEACHING, THE LITURGY - WORK OF THE HOLY TRINITY

III. The Holy Spirit and the Church in the Liturgy

The communion of the Holy Spirit

In every liturgical action the Holy Spirit is sent in order to bring us into communion with Christ and so to form his Body. the Holy Spirit is like the sap of the Father's vine which bears fruit on its branches.²⁶ The most intimate cooperation of the Holy Spirit and the Church is achieved in the liturgy. the Spirit who is the Spirit of communion, abides indefectibly in the Church. For this reason the Church is the great sacrament of divine communion which gathers God's scattered children together. Communion with the Holy Trinity and fraternal communion are inseparably the fruit of the Spirit in the liturgy.

The epiclesis is also a prayer for the full effect of the assembly's communion with the mystery of Christ. "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit" have to remain with us always and bear fruit beyond the Eucharistic celebration. the Church therefore asks the Father to send the Holy Spirit to make the lives of the faithful a living sacrifice to God by their spiritual transformation into the image of Christ, by concern for the Church's unity, and by taking part in her mission through the witness and service of charity.

CATECHISM OF THE CATHOLIC CHURCH

PARISH MEMBERSHIP

We welcome anyone to become a parishioner of Sts Peter and Paul Byzantine Catholic Church. Only those who are registered are considered members of the Parish. When one registers to become a parish member, they assume the responsibility of rendering stewardship of time, talent and treasure to this parish family. Worship at this parish is always expected. Registration is done only by the pastor.



UPDATES

Joan Skinta is at Woodhaven Care Ceeter, Room 107, 2400 McGinley Rd., Monroeville Pa 15146

Rose Petruska is at Magnolia Place, 100 Bella Court, Saxonburg, PA 16056

CHAPTER VII - CURRENT REQUIREMENTS AND TASKS

The indispensable requirements of the word of God

85. I am well aware that these requirements which the word of God imposes upon philosophy may seem daunting to many people involved in philosophical research today. Yet this is why, taking up what has been taught repeatedly by the Popes for several generations and reaffirmed by the Second Vatican Council itself, I wish to reaffirm strongly the conviction that the human being can come to a unified and organic vision of knowledge. This is one of the tasks which Christian thought will have to take up through the next millennium of the Christian era. The segmentation of knowledge, with its splintered approach to truth and consequent fragmentation of meaning, keeps people today from coming to an interior unity. How could the Church not be concerned by this? It is the Gospel which imposes this sapiential task directly upon her Pastors, and they cannot shrink from their duty to undertake it.

I believe that those philosophers who wish to respond today to the demands which the word of God makes on human thinking should develop their thought on the basis of these postulates and in organic continuity with the great tradition which, beginning with the ancients, passes through the Fathers of the Church and the masters of Scholasticism and includes the fundamental achievements of modern and contemporary thought. If philosophers can take their place within this tradition and draw their inspiration from it, they will certainly not fail to respect philosophy's demand for autonomy.

In the present situation, therefore, it is most significant that some philosophers are promoting a recovery of the determining role of this tradition for a right approach to knowledge. The appeal to tradition is not a mere remembrance of the past; it involves rather the recognition of a cultural heritage which belongs to all of humanity. Indeed it may be said that it is we who belong to the tradition and that it is not ours to dispose of at will. Precisely by being rooted in the tradition will we be able today to develop for the future an original, new and constructive mode of thinking. This same appeal is all the more valid for theology. Not only because theology has the living Tradition of the Church as its original source, 104 but also because, in virtue of this, it must be able to recover both the profound theological tradition of earlier times and the enduring tradition of that philosophy which by dint of its authentic wisdom can transcend the boundaries of space and time.

To be continued... FIDES ET RATIO OF THE SUPREME PONTIFF, JOHN PAUL II

DEI VERBUM; CHAPTER V THE NEW TESTAMENT



19. Holy Mother Church has firmly and with absolute constancy held, and continues to hold, that the four Gospels just named, whose historical character the Church unhesitatingly asserts, faithfully hand on what Jesus Christ, while living among men, really did and taught for their eternal salvation until the day He was taken up into heaven (see Acts 1:1). Indeed, after the Ascension of the Lord the Apostles handed on to their hearers what He had said and done. This

they did with that clearer understanding which they enjoyed (3) after they had been instructed by the glorious events of Christ's life and taught by the light of the Spirit of truth. (2) The sacred authors wrote the four Gospels, selecting some things from the many which had been handed on by word of mouth or in writing, reducing some of them to a synthesis, explaining some things in view of the situation of their churches and preserving the form of proclamation but always in such fashion that they told us the honest truth about Jesus. (4) For their intention in writing was that either from their own memory and recollections, or from the witness of those who "themselves from the beginning were eyewitnesses and ministers of the Word" we might know "the truth" concerning those matters about which we have been instructed (see Luke 1:2-4).

Solemnly Promulgated by His Holiness Pope Paul VI on November 18, 1965

MARK YOUR CALENDAR

Glory to Jesus Christ!

With courage, conviction and God's help at long last, a "return to normal."

The Office of Religious Education has planned a workshop for catechists on August 14, 2021 (see attachment). Interested parents are always welcome.

An assembly for all four eparchies in the Metropolia is being planned (in-person event). This event will be held on November 5-6, 2021 at the Cathedral of St. John the Baptist in Munhall, PA. More specific information will be sent out in the near future.

In-person Pre-Cana Program will resume during the Great Fast, 2022 at BCS. Dates TBA.

Women's Spirituality Day 2022 will take place at St. John the Baptist Cathedral, Munhall, PA. Dates TBA.

Thank you for supporting and promoting these faith formation programs.
Sr. Marion & Amanda

CHURCH HISTORY; Fourth Century;



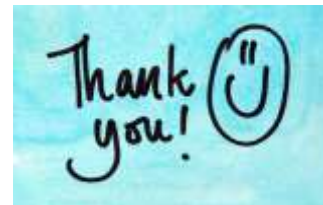
Saint Athanasius and his defence of Nicea

The doctrinal definition of the Nicene Council was not universally accepted throughout the Church for a long time. The Arian controversy raged for over five more decades, and because several Christian emperors in this period gave their support to the Arianizers, the defenders of the Nicene Faith were greatly persecuted. With imperial support, Church councils were held in Milan, Sirmium, Rimini, Seleucia, and elsewhere, to try to articulate the mystery of Christ's divinity and humanity, but all with varying degrees of Arian influence.

Saint Athanasius (c. 298–373) attended the Nicene Council as a deacon of the Church in Alexandria. Though only 27 years old, he was a leader at that council in promoting the crucial word homoousios as most fitting to affirm the truth that the Son of God has the same uncreated divine nature as God the Father.

Athanasius became Bishop of Alexandria in 328, upon the death of Saint Alexander. As the anti-Nicene party, led by Bishop Eusebius of Nicomedia, gained strength, Bishop Athanasius was one of the first to be attacked through slander and intrigue. This group managed to get him exiled from his see in 335. Altogether, this fearless champion of Nicene Orthodoxy suffered exile five times for his valiant and eloquent defense of the Christian Faith. Near the end of his life, his pastoral, forgiving outreach to his former enemies greatly helped to bring Arianism to an end. For all this and more, he is revered in Church Tradition as Saint Athanasius the Great.

THANK YOU!!!



We would like to give thanks to all our faithful for all preparation and customizing and cleaning of Sts Peter & Paul. Thank you and God bless all of you.

A CELEBRATION OF MARRIAGE - 3 P.M. – SEPTEMBER 12, 2021 – ST ELIAS

Though it is uncertain right now if the actual celebration can be held, we are still asking for you to submit the names of the wedding anniversary celebrants for this year, so that they can be honored in some way.

This will take place at St Elias in Munhall on September 13th 2020. A Divine Liturgy will be celebrated at 3:00 p.m., followed by a dinner in the Social Hall. **If you are celebrating or have already celebrated your wedding anniversary of 10, 25, 30, 35, 40, 45, 50, 55, 60, 65, or beyond during this year of 2020 and 2021, contact Fr. Vitalii. Dead line is July 18th 2021.**

3RD SUNDAY AFTER PENTECOST

“Seek first the kingdom of God and his righteousness, and all these things will be given you besides.” Everything necessary for our earthly existence will be added: food, drink, clothing. But not just added; there is one condition: “Seek first the kingdom of God.”

What does “seek” mean? It means that the Lord requires from us actions, an effort of our will. Do we remember the Gospel readings for the last two weeks (“Sunday of All the Saints”) and also what was said in today’s Gospel. These are like steps by which all the saints ascended to the heavenly dwellings, and by which we too must all ascend. Indeed, there is no other way. The way to the Lord is the same for everyone. And it is this: Confess Christ before people, love Him more than everyone and everything else, and take up our cross and follow Him, in the same way the Apostles followed Him, leaving everything behind: their families, nets and boats. And not care about what we eat or drink or about what to wear, because our Heavenly Father knows that we need all these things. The Gospel gives us wonderful examples: “Look at the birds in the sky; they do not sow or reap, ..., yet your heavenly Father feeds them ... Are not you more important than they? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them.”

This is what it means to seek the Kingdom of God. But what is the center of such seeking? What is required of us for this? What is the beginning? Here it is: “The lamp of the body is the eye. If your eye is sound, your whole body will be filled with light; but if your eye is bad, your whole body will be in darkness. And if the light in you is darkness, how great will the darkness be.”

Which eye is meant here? This eye is our conscience, and the body is our entire being. This means that if our conscience is clean, then our entire being will be full of light. But for our conscience to be clean, an effort on our part is needed. We have to keep vigilant watch over our thoughts and every movement of our heart. It is for this purpose that we are given this inner eye.

May the Lord help us to strain all our forces to keep it clean. And then all the commandments of God will become joyous and possible for us, because we will befall of light.

We need you!

Not too many churches reach the blessed milestone of 125 years of age. As part of our Anniversary Celebration, there will be a special Anniversary Memory Book about our Church. Here's how you can help:

- (1) We would like to honor our founding families and long-time members by publishing their photos, names, and information. Please share any information and photos you may have about your grandparents, great aunts and uncles, etc.
- (2) We are also looking for very old photos of the church (pre-1940). Do you have any old family photos that were taken at SS. Peter & Paul? We'd love to include them.
- (3) Would you share a favorite church memory or two? We'd like to include members' reminiscences, of any kind. It can be long or short, from long ago or last month.

Please send any information or suggestions you might have to:

Mary Anne (Fence) Mistick

Email: mam109@verizon.net

Thank you very much!



SPRING INTO SUMMER CONCERT

ALL ARE INVITED TO A FREE LIVE OUTDOOR CONCERT OF BAND MUSIC IN CELEBRATION OF THE COMING SUMMER. THE CONCERT WILL BE PERFORMED, ON THE PROPERTY OF ST. JOHN THE BAPTIST CATHEDRAL, BY THE EAST WIND SYMPHONIC BAND AND WILL TAKE PLACE ON SUNDAY, JUNE 13, 2021 FROM 3:00 PM – 4:30 PM. PLEASE BRING A LAWN CHAIR. THE CONCERT WILL TAKE PLACE WEATHER PERMITTING.

ABRAHAM'S JOURNEY



Abraham was born in Ur of the Chaldees when his father, Terah, was 130 years old. Terah, at the age of 200, decides to move his entire family, which includes his grandson Lot, to Haran (Genesis 11:31). Terah dies in Haran five years later. Abraham, now 75 years old, leaves Haran and takes the family to the land of Canaan (the land of promise - Hebrews 11:9) in obedience to God's command.

The Lord said to Abram, 'Leave your country, your relatives, and your father's home, and go to a land that I am going to show you' (Genesis 12:1).

Abraham settles for a short time in Shechem, where God promises to give his descendents all the land around him (Genesis 12:6 - 7). He soon journeys south from Shechem to an area between Bethel and Ai. It is while living in this general area that a great famine comes upon the land (Genesis 12:10). Abraham takes Sarah, Lot, and all their possessions to Egypt to escape the famine.

As they near Egypt Abraham, fearful the Egyptians will kill him in order to take his beautiful wife, tells Sarah (who is now more than 60 years old) to lie about her relationship with him.

It came about when he came near to Egypt, that he said to Sarai his wife, "See now, I know that you are a beautiful woman; and when the Egyptians see you, they will say, 'This is his wife'; and they will kill me, but they will let you live. "Please say that you are my sister so that it may go well with me because of you, and that I may live on account of you" (Genesis 12:11 - 13).

Abraham's plan works but causes a great deal of problems for the Egyptians. First, not only is his life spared, he is treated well and given gifts by Egypt's Pharaoh (Amenemhat II) when the ruler brings Sarah to his house. God, however, brings plagues to Pharaoh and his house because of Sarah. The angry ruler soon confronts Abraham about his lie.

Then the king (Pharaoh of Egypt) sent for Abram and asked him, 'What have you done to me? Why didn't you tell me that she was your wife? Why did you say that she was your sister, and let me take her as my wife? . . . ' (Genesis 12:18 - 19)

Abraham and family soon leave Egypt and go back to Canaan.

Matthew 6:25-34

T V A K W S A D D G V M T L S O Q B M V X N H Z
 A Y F K W N W P K U O R Y R R O W L K Z W T U F
 T W R M Q A I D V D Q E H N O M O L O S G V S D
 T Z Q K S G E G G E J H W A G Y B A H X R I N J
 U C B A I A R N S Z R T K D P Q B A S W W B N F
 U J R U V P I Z U Q J A R X R L O G M R I W Z N
 V Z I G R K P X L A J F J P K I M V K Q M U K X
 A Q G X L D M N Y Q F O W K S A N K L V K W D M
 U K H O V L X Y M Z Y Y O B G V P K E A H P Q P
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 V S E J P T W U U O X G R Z F V V B H Q W R E K
 Z Y O K V Y L M J N A R O A T P T G H H A T V O
 S C U Q H V W Z S U S Q M G E P A R E U E L J K
 U C S B V R F X T Z P W O T D X I U G D S I V C
 C X N W T A F C W J M L T T G H Q O Q R Y S I K
 R C E W W D E W L V L F M K D R I H E H Q J A O
 F N S O N C L O T H E S U X E M H W F O J R I Z
 H S S O F C X I J F H P G N X A O A H P U D Q R
 O B S P L E N D O U R L E E W L I R W T J Q E J
 R B F Z K W U F G B Q B A Z F T N A E C B I D W
 X B Z R C G X M S C I S T K H R Q N F E Z X T B
 N P W L G Y S I B Q X R X E P F F T R R Y F H A
 K W O E A P K N R A Z Z D Z X S T P I P S F S E
 Z X O O Z M D T U I E T Y S Y G B Y M K M T X I

kingdom faith hour drink eat splendour tomorrow
 righteousness pagans solomon flowers father birds
 clothes worry